

**Fill in this information to identify your case:**

United States Bankruptcy Court for the:

DISTRICT OF NEVADA

Case number (if known) Chapter **11**☐ Check if this an amended filing

## Official Form 201

**Voluntary Petition for Non-Individuals Filing for Bankruptcy**

04/20

If more space is needed, attach a separate sheet to this form. On the top of any additional pages, write the debtor's name and the case number (if known). For more information, a separate document, *Instructions for Bankruptcy Forms for Non-Individuals*, is available.

1.	<b>Debtor's name</b>	NTI-CA Inc	
2.	<b>All other names debtor used in the last 8 years</b> Include any assumed names, trade names and <i>doing business as</i> names		
3.	<b>Debtor's federal Employer Identification Number (EIN)</b>	83-3845594	
4.	<b>Debtor's address</b>  <b>Principal place of business</b>  <b>9525 Hillwood Dr. Ste. 170</b> <b>Las Vegas, NV 89134-0529</b> Number, Street, City, State & ZIP Code  <b>Clark</b> County	<b>Mailing address, if different from principal place of business</b>  P.O. Box, Number, Street, City, State & ZIP Code  <b>Location of principal assets, if different from principal place of business</b>  Number, Street, City, State & ZIP Code	
5.	<b>Debtor's website (URL)</b>		
6.	<b>Type of debtor</b>	<input checked="" type="checkbox"/> Corporation (including Limited Liability Company (LLC) and Limited Liability Partnership (LLP)) <input type="checkbox"/> Partnership (excluding LLP) <input type="checkbox"/> Other. Specify: _____	

Debtor **NTI-CA Inc**  
Name

Case number (if known)

**7. Describe debtor's business**

A. Check one:

- ☐ Health Care Business (as defined in 11 U.S.C. § 101(27A))
- ☐ Single Asset Real Estate (as defined in 11 U.S.C. § 101(51B))
- ☐ Railroad (as defined in 11 U.S.C. § 101(44))
- ☐ Stockbroker (as defined in 11 U.S.C. § 101(53A))
- ☐ Commodity Broker (as defined in 11 U.S.C. § 101(6))
- ☐ Clearing Bank (as defined in 11 U.S.C. § 781(3))
- ☒ None of the above

B. Check all that apply

- ☐ Tax-exempt entity (as described in 26 U.S.C. §501)
- ☐ Investment company, including hedge fund or pooled investment vehicle (as defined in 15 U.S.C. §80a-3)
- ☐ Investment advisor (as defined in 15 U.S.C. §80b-2(a)(11))

C. NAICS (North American Industry Classification System) 4-digit code that best describes debtor.  
See <http://www.uscourts.gov/four-digit-national-association-naics-codes>.

\_\_\_\_\_

**8. Under which chapter of the Bankruptcy Code is the debtor filing?**

Check one:

- ☐ Chapter 7
- ☐ Chapter 9

☒ Chapter 11. Check **all** that apply:

A debtor who is a "small business debtor" must check the first sub-box. A debtor as defined in § 1182(1) who elects to proceed under subchapter V of chapter 11 (whether or not the debtor is a "small business debtor") must check the second sub-box.

- ☐ The debtor is a small business debtor as defined in 11 U.S.C. § 101(51D), and its aggregate noncontingent liquidated debts (excluding debts owed to insiders or affiliates) are less than \$2,725,625. If this sub-box is selected, attach the most recent balance sheet, statement of operations, cash-flow statement, and federal income tax return or if any of these documents do not exist, follow the procedure in 11 U.S.C. § 1116(1)(B).
- ☐ The debtor is a debtor as defined in 11 U.S.C. § 1182(1), its aggregate noncontingent liquidated debts (excluding debts owed to insiders or affiliates) are less than \$7,500,000, **and it chooses to proceed under Subchapter V of Chapter 11**. If this sub-box is selected, attach the most recent balance sheet, statement of operations, cash-flow statement, and federal income tax return, or if any of these documents do not exist, follow the procedure in 11 U.S.C. § 1116(1)(B).
- ☐ A plan is being filed with this petition.
- ☐ Acceptances of the plan were solicited prepetition from one or more classes of creditors, in accordance with 11 U.S.C. § 1126(b).
- ☐ The debtor is required to file periodic reports (for example, 10K and 10Q) with the Securities and Exchange Commission according to § 13 or 15(d) of the Securities Exchange Act of 1934. File the *Attachment to Voluntary Petition for Non-Individuals Filing for Bankruptcy under Chapter 11* (Official Form 201A) with this form.
- ☐ The debtor is a shell company as defined in the Securities Exchange Act of 1934 Rule 12b-2.

☐ Chapter 12**9. Were prior bankruptcy cases filed by or against the debtor within the last 8 years?**

- ☒ No.
- ☐ Yes.

If more than 2 cases, attach a separate list.

District _____	When _____	Case number _____
District _____	When _____	Case number _____

Debtor **NTI-CA Inc**  
Name

Case number (if known)

10. Are any bankruptcy cases pending or being filed by a business partner or an affiliate of the debtor?
- ☒ No  
☐ Yes.

List all cases. If more than 1, attach a separate list

Debtor \_\_\_\_\_ Relationship \_\_\_\_\_  
District \_\_\_\_\_ When \_\_\_\_\_ Case number, if known \_\_\_\_\_

11. Why is the case filed in this district? *Check all that apply:*
- ☒ Debtor has had its domicile, principal place of business, or principal assets in this district for 180 days immediately preceding the date of this petition or for a longer part of such 180 days than in any other district.
- ☐ A bankruptcy case concerning debtor's affiliate, general partner, or partnership is pending in this district.

12. Does the debtor own or have possession of any real property or personal property that needs immediate attention?
- ☒ No  
☐ Yes. Answer below for each property that needs immediate attention. Attach additional sheets if needed.

**Why does the property need immediate attention?** (*Check all that apply.*)

☐ It poses or is alleged to pose a threat of imminent and identifiable hazard to public health or safety.

What is the hazard? \_\_\_\_\_

☐ It needs to be physically secured or protected from the weather.

☐ It includes perishable goods or assets that could quickly deteriorate or lose value without attention (for example, livestock, seasonal goods, meat, dairy, produce, or securities-related assets or other options).

☐ Other \_\_\_\_\_

**Where is the property?** \_\_\_\_\_

Number, Street, City, State & ZIP Code

**Is the property insured?**

☐ No

☐ Yes. Insurance agency \_\_\_\_\_

Contact name \_\_\_\_\_

Phone \_\_\_\_\_

### Statistical and administrative information

13. Debtor's estimation of available funds. *Check one:*
- ☒ Funds will be available for distribution to unsecured creditors.
- ☐ After any administrative expenses are paid, no funds will be available to unsecured creditors.

14. Estimated number of creditors
- |   |  |  |
|---|--|--|
| <input type="checkbox"/> 1-49             | <input type="checkbox"/> 1,000-5,000   | <input type="checkbox"/> 25,001-50,000     |
| <input checked="" type="checkbox"/> 50-99 | <input type="checkbox"/> 5001-10,000   | <input type="checkbox"/> 50,001-100,000    |
| <input type="checkbox"/> 100-199          | <input type="checkbox"/> 10,001-25,000 | <input type="checkbox"/> More than 100,000 |
| <input type="checkbox"/> 200-999          |  |  |

15. Estimated Assets
- |  |  |  |
|--|--|--|
| <input checked="" type="checkbox"/> \$0 - \$50,000 | <input type="checkbox"/> \$1,000,001 - \$10 million    | <input type="checkbox"/> \$500,000,001 - \$1 billion     |
| <input type="checkbox"/> \$50,001 - \$100,000      | <input type="checkbox"/> \$10,000,001 - \$50 million   | <input type="checkbox"/> \$1,000,000,001 - \$10 billion  |
| <input type="checkbox"/> \$100,001 - \$500,000     | <input type="checkbox"/> \$50,000,001 - \$100 million  | <input type="checkbox"/> \$10,000,000,001 - \$50 billion |
| <input type="checkbox"/> \$500,001 - \$1 million   | <input type="checkbox"/> \$100,000,001 - \$500 million | <input type="checkbox"/> More than \$50 billion          |

16. Estimated liabilities
- |   |   |  |
|---|---|--|
| <input type="checkbox"/> \$0 - \$50,000 | <input type="checkbox"/> \$1,000,001 - \$10 million | <input type="checkbox"/> \$500,000,001 - \$1 billion |
|---|---|--|

Debtor

**NTI-CA Inc**

Name

Case number (if known)

☐ \$50,001 - \$100,000☐ \$100,001 - \$500,000☒ \$500,001 - \$1 million☐ \$10,000,001 - \$50 million☐ \$50,000,001 - \$100 million☐ \$100,000,001 - \$500 million☐ \$1,000,000,001 - \$10 billion☐ \$10,000,000,001 - \$50 billion☐ More than \$50 billion

Debtor **NTI-CA Inc**  
Name

Case number (if known)

**Request for Relief, Declaration, and Signatures****WARNING** -- Bankruptcy fraud is a serious crime. Making a false statement in connection with a bankruptcy case can result in fines up to \$500,000 or imprisonment for up to 20 years, or both. 18 U.S.C. §§ 152, 1341, 1519, and 3571.**17. Declaration and signature  
of authorized  
representative of debtor**

The debtor requests relief in accordance with the chapter of title 11, United States Code, specified in this petition.

I have been authorized to file this petition on behalf of the debtor.

I have examined the information in this petition and have a reasonable belief that the information is true and correct.

I declare under penalty of perjury that the foregoing is true and correct.

Executed on **February 10, 2022**  
MM / DD / YYYY**X /s/ James R. Gleich**

Signature of authorized representative of debtor

**James R. Gleich**

Printed name

Title **President****18. Signature of attorney****X /s/ David J. Winterton**

Signature of attorney for debtor

Date **February 10, 2022**

MM / DD / YYYY

**David J. Winterton 004142**

Printed name

**David Winterton & Associates, LTD**

Firm name

**7881 W. Charleston Blvd.****Suite 220****Las Vegas, NV 89117**

Number, Street, City, State &amp; ZIP Code

Contact phone **702-363-0317**Email address **autumn@davidwinterton.com****004142 NV**

Bar number and State

**Fill in this information to identify the case:**

Debtor name **NTI-CA Inc**  
 United States Bankruptcy Court for the: **DISTRICT OF NEVADA**  
 Case number (if known): \_\_\_\_\_

☐ Check if this is an  
 amended filing

**Official Form 204**
**Chapter 11 or Chapter 9 Cases: List of Creditors Who Have the 20 Largest Unsecured Claims and Are Not Insiders**

12/15

A list of creditors holding the 20 largest unsecured claims must be filed in a Chapter 11 or Chapter 9 case. Include claims which the debtor disputes. Do not include claims by any person or entity who is an insider, as defined in 11 U.S.C. § 101(31). Also, do not include claims by secured creditors, unless the unsecured claim resulting from inadequate collateral value places the creditor among the holders of the 20 largest unsecured claims.

Name of creditor and complete mailing address, including zip code	Name, telephone number and email address of creditor contact	Nature of claim (for example, trade debts, bank loans, professional services, and government contracts)	Indicate if claim is contingent, unliquidated, or disputed	Amount of claim If the claim is fully unsecured, fill in only unsecured claim amount. If claim is partially secured, fill in total claim amount and deduction for value of collateral or setoff to calculate unsecured claim.		
				Total claim, if partially secured	Deduction for value of collateral or setoff	Unsecured claim
A&E Vehicle Registration Service 13666 Hawthorne Blvd Suite 1 Hawthorne, CA 90250		Services Rendered	Disputed			\$7,349.00
Angel Hubbe 415 E Grevillea St Ontario, CA 91761		Services Rendered	Disputed			\$9,840.00
Brook Furniture Rental Inc. 100 N Field Drive Suite 220 Lake Forest, IL 60045		Services Rendered	Disputed			\$19,371.52
City of Los Angeles LAWA P. O. Box 102662 Pasadena, CA 91189		Services Rendered	Disputed			\$45,787.12
Employer Driven Insurance Services P.O. Box 7809 Visalia, CA 93290		Services Rendered	Disputed			\$30,258.10
First American Equipment Finance		Services Rendered	Disputed			\$8,897.83
Greenlight Premium Finance Company PO Box 66501 Saint Louis, MO 63166		Services Rendered	Disputed			\$20,978.37
Hyitt Limo Service LLC 5616 Mill Peak Rd San Diego, CA 92120		Services Rendered	Disputed			\$10,692.00
Kaiser Permanente		Services Rendered	Disputed			\$8,796.00

Debtor **NTI-CA Inc**  
Name

Case number (if known)

Name of creditor and complete mailing address, including zip code	Name, telephone number and email address of creditor contact	Nature of claim (for example, trade debts, bank loans, professional services,	Indicate if claim is contingent, unliquidated, or disputed	Amount of claim If the claim is fully unsecured, fill in only unsecured claim amount. If claim is partially secured, fill in total claim amount and deduction for value of collateral or setoff to calculate unsecured claim.		
				Total claim, if partially secured	Deduction for value of collateral or setoff	Unsecured claim
KDS Auto Repair 10608 S Praire Ave Inglewood, CA 90303		Services Rendered	Disputed			\$12,390.00
LaBrea RE Inc 4077 Randolph Rd Morrisville, VT 05661		Services Rendered	Disputed			\$40,823.43
Los Angeles County Tax Collector PO BOX 54027 Los Angeles, CA 90054		Services Rendered	Disputed			\$14,259.77
Midland Equipment Finance		Goods and Services	Disputed			\$31,861.75
Professional Fleet Service Inc. PO Box 88039 Los Angeles, CA 90009		Services Rendered	Disputed			\$11,279.37
SC Fuels SC Fuels P. O. Box 14237 Orange, CA 92863		Goods and Services	Disputed			\$22,705.91
Teamsters Local Union #986 1430 E Holt Ave Covina, CA 91724		Services Rendered	Disputed			\$9,857.00
Ted Johnson Propane 5140 Elton Street Baldwin Park, CA 91706		Services Rendered	Disputed			\$46,122.76
Third Coast Underwriters PO Box 4061 Carol Stream, IL 60197		Services Rendered	Disputed			\$150,715.52
Verizon Connect PO Box 15043 Albany, NY 12212		Utility Bill	Disputed			\$6,552.27
Zeem Solutions 626 South Isis Avenue Inglewood, CA 90301		Services Rendered	Disputed			\$14,910.00

B2030 (Form 2030) (12/15)

**United States Bankruptcy Court**  
**District of Nevada**

In re **NTI-CA Inc**

Debtor(s)

Case No.

Chapter **11**

**DISCLOSURE OF COMPENSATION OF ATTORNEY FOR DEBTOR(S)**

1. Pursuant to 11 U.S.C. § 329(a) and Fed. Bankr. P. 2016(b), I certify that I am the attorney for the above named debtor(s) and that compensation paid to me within one year before the filing of the petition in bankruptcy, or agreed to be paid to me, for services rendered or to be rendered on behalf of the debtor(s) in contemplation of or in connection with the bankruptcy case is as follows:

For legal services, I have agreed to accept .....	\$	<u><b>2,500.00</b></u>
Prior to the filing of this statement I have received .....	\$	<u><b>2,500.00</b></u>
Balance Due .....	\$	<u><b>0.00</b></u>

2. The source of the compensation paid to me was:

☒ Debtor      ☐ Other (specify):

3. The source of compensation to be paid to me is:

☒ Debtor      ☐ Other (specify):

4. ☒ I have not agreed to share the above-disclosed compensation with any other person unless they are members and associates of my law firm.

☐ I have agreed to share the above-disclosed compensation with a person or persons who are not members or associates of my law firm. A copy of the agreement, together with a list of the names of the people sharing in the compensation is attached.

5. In return for the above-disclosed fee, I have agreed to render legal service for all aspects of the bankruptcy case, including:

- a. Analysis of the debtor's financial situation, and rendering advice to the debtor in determining whether to file a petition in bankruptcy;
- b. Preparation and filing of any petition, schedules, statement of affairs and plan which may be required;
- c. Representation of the debtor at the meeting of creditors and confirmation hearing, and any adjourned hearings thereof;
- d. [Other provisions as needed]

**Negotiations with secured creditors to reduce to market value; exemption planning; preparation and filing of reaffirmation agreements and applications as needed; preparation and filing of motions pursuant to 11 USC 522(f)(2)(A) for avoidance of liens on household goods.**

6. By agreement with the debtor(s), the above-disclosed fee does not include the following service:

**Representation of the debtors in any dischargeability actions, judicial lien avoidances, relief from stay actions or any other adversary proceeding.**

**CERTIFICATION**

I certify that the foregoing is a complete statement of any agreement or arrangement for payment to me for representation of the debtor(s) in this bankruptcy proceeding.

**February 10, 2022**

*Date*

**/s/ David J. Winterton**

**David J. Winterton 004142**

*Signature of Attorney*

**David Winterton & Associates, LTD**

**7881 W. Charleston Blvd.**

**Suite 220**

**Las Vegas, NV 89117**

**702-363-0317 Fax: 702-363-1630**

**autumn@davidwinterton.com**

*Name of law firm*



**United States Bankruptcy Court  
District of Nevada**

In re <u><b>NTI-CA Inc</b></u>	Debtor(s)	Case No. _____ Chapter <u><b>11</b></u>
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**LIST OF EQUITY SECURITY HOLDERS**

Following is the list of the Debtor's equity security holders which is prepared in accordance with rule 1007(a)(3) for filing in this Chapter 11 Case

Name and last known address or place of business of holder	Security Class	Number of Securities	Kind of Interest
<b>7235 Investments LLC</b>			<b>99.82%</b>
<b>National Transportation Inc</b>			<b>0.18%</b>

**DECLARATION UNDER PENALTY OF PERJURY ON BEHALF OF CORPORATION OR PARTNERSHIP**

I, the **President** of the corporation named as the debtor in this case, declare under penalty of perjury that I have read the foregoing List of Equity Security Holders and that it is true and correct to the best of my information and belief.

Date <u><b>February 10, 2022</b></u>	Signature <u><b>/s/ James R. Gleich</b></u> <b>James R. Gleich</b>
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*Penalty for making a false statement of concealing property: Fine of up to \$500,000 or imprisonment for up to 5 years or both.  
18 U.S.C. §§ 152 and 3571.*

**United States Bankruptcy Court  
District of Nevada**

In re **NTI-CA Inc**

Debtor(s)

Case No.

Chapter

**11**

**VERIFICATION OF CREDITOR MATRIX**

I, the President of the corporation named as the debtor in this case, hereby verify that the attached list of creditors is true and correct to the best of my knowledge.

Date: **February 10, 2022**

**/s/ James R. Gleich**

**James R. Gleich/President**

Signer/Title

NTI-CA Inc  
9525 Hillwood Dr. Ste. 170  
Las Vegas, NV 89134-0529

David J. Winterton  
David Winterton & Associates, LTD  
7881 W. Charleston Blvd.  
Suite 220  
Las Vegas, NV 89117

Clark County Assessor  
c/o Bankruptcy Clerk  
P.O. Box 551401  
Las Vegas, NV 89151-4010

CLARK COUNTY TREASURER  
c/o Bankruptcy Clerk  
BOX 551220  
500 SOUTH GRAND CENTRAL PKWY  
Las Vegas, NV 89155-1220

DEPT OF EMPLOYMENT, TRAINING & REHAB  
EMPLOYMENT SECURITY DIVISION  
500 EAST THIRD STREET  
Carson City, NV 89713

DEPT OF MOTOR VEHICLES  
PUBLIC SAFETY RECORDS DIVISION  
555 WRIGHT WAY  
Carson City, NV 89711-0001

IRS  
P.O. Box 7346  
Philadelphia, PA 19101

NEVADA DEPT OF TAXATION  
BANKRUPTCY SECTION  
555 E WASHINGTON AVE #1300  
Las Vegas, NV 89101

Social Security Administration  
Regional Cheif Counsel, Region IX  
160 Spear Street, Suite 800  
San Francisco, CA 94105

United States Trustee  
300 Las Vegas Blvd., S. #4300  
Las Vegas, NV 89101-6637

1st Jon Inc.

A&E Vehicle Registration Service  
13666 Hawthorne Blvd Suite 1  
Hawthorne, CA 90250

Angel Hubbe  
415 E Grevillea St  
Ontario, CA 91761

B&H Towing - Van Lingen  
2755 Lomita Blvd  
Torrance, CA 90505

Brook Furniture Rental Inc.  
100 N Field Drive Suite 220  
Lake Forest, IL 60045

City of Angels Fire Protection

City of Inglewood

City of Los Angeles LAWA  
P. O. Box 102662  
Pasadena, CA 91189

Collision Plus Equipment

Complete Office

Completes Plus (NTI)

Concentra Occupational Health

Employer Driven Insurance Services  
P.O. Box 7809  
Visalia, CA 93290

Expo Propane-LA

Express Group Cleaning

First American Equipment Finance

Greenlight Premium Finance Company  
PO Box 66501  
Saint Louis, MO 63166

Hector Chavez

Home Depot (Supply Works)

Hyitt Limo Service LLC  
5616 Mill Peak Rd  
San Diego, CA 92120

Insite Grafix  
13801 Hawthorne Boulevard  
Hawthorne, CA 90250

Jasper Engines & Transmissions

Kaiser Permanente

KDS Auto Repair  
10608 S Praire Ave  
Inglewood, CA 90303

L.A.'s Bestway Towing

LaBrea RE Inc  
4077 Randolph Rd  
Morrisville, VT 05661

Los Angeles County Fire Department

Los Angeles County Tax Collector  
PO BOX 54027  
Los Angeles, CA 90054

Lozgar Diesel  
14737 San Bernardino Ave  
Fontana, CA 92335

Luxury Van & Shuttle Bus

MacHighway

Mario Ardon

Midland Equipment Finance

Mutual of Omaha

NFS Leasing Inc.

Performance Plus Tire Center

Professional Fleet Service Inc.  
PO Box 88039  
Los Angeles, CA 90009

R&V Truck & Auto Services LLC

Richard Cooper

SC Fuels  
SC Fuels P. O. Box 14237  
Orange, CA 92863

Sedgwick Claims Management Services Inc.

SJM Industrial Radio

Southern California Edison  
Acct No 2063

Southern California Edison  
Acct No 9711  
P.O. Box 600  
Rosemead, CA 91771

Sparkletts  
P.O. Box 660579  
Dallas, TX 75266-0579

Spectrum Business

SPRINT  
6200 Sprint Pkwy  
Leawood, KS 66211

Stella Grafx

T.J. Pantaleo

Teamsters Local Union #986  
1430 E Holt Ave  
Covina, CA 91724

Ted Johnson Propane  
5140 Elton Street  
Baldwin Park, CA 91706

Third Coast Underwriters  
PO Box 4061  
Carol Stream, IL 60197

ULine

Veritext LLC

Verizon Connect  
PO Box 15043  
Albany, NY 12212

Zeem Solutions  
626 South Isis Avenue  
Inglewood, CA 90301

Zoom Video Communications

**United States Bankruptcy Court  
District of Nevada**

In re **NTI-CA Inc**

Debtor(s)

Case No.  
Chapter**11**

**CORPORATE OWNERSHIP STATEMENT (RULE 7007.1)**

Pursuant to Federal Rule of Bankruptcy Procedure 7007.1 and to enable the Judges to evaluate possible disqualification or recusal, the undersigned counsel for **NTI-CA Inc** in the above captioned action, certifies that the following is a (are) corporation(s), other than the debtor or a governmental unit, that directly or indirectly own(s) 10% or more of any class of the corporation's(s') equity interests, or states that there are no entities to report under FRBP 7007.1:

■ None [*Check if applicable*]

**February 10, 2022**

Date

**/s/ David J. Winterton****David J. Winterton 004142**

Signature of Attorney or Litigant

Counsel for **NTI-CA Inc****David Winterton & Associates, LTD****7881 W. Charleston Blvd.****Suite 220****Las Vegas, NV 89117****702-363-0317 Fax:702-363-1630****autumn@davidwinterton.com**